

CHAPTER:
REGION:

WINNING SUBMISSION BUILT BY:

LOCATION:

DATE:



INSTRUCTIONS

- **PLEASE USE THIS POWERPOINT TEMPLATE TO SUBMIT YOUR CHAPTER'S WINNER. SUBMIT YOUR FORMS IN A SEPARATE PDF ATTACHMENT. ALL FORMS MUST BE SUBMITTED IN ORDER FOR THE PROJECT TO BE JUDGED.**
THERE WILL BE A TOTAL OF 2 FILES.
- **EACH FOLLOWING SLIDE IS LABELED FOR WHICH PICTURE VIEW TO INSERT W/ A NOTES SECTION LOCATED ON THE BOTTOM.**
- **ONCE YOU HAVE INSERTED YOUR PHOTOS AND NOTES, SAVE AS YOUR CHAPTER'S NAME, NUMBER, AND REGION.**
- **EXPORT THE POWERPOINT TO A PDF FILE ALONG W/ YOUR ADDITIONAL FORMS IN A SEPARATE PDF & SUBMIT TO YOUR REGIONAL CHAIR BY MARCH 31, 2021.**

SUBMITTED BY:

DATE:



FRONT VIEW

NOTES:



BACK VIEW

NOTES:



RIGHT VIEW NOTES:



LEFT VIEW

NOTES:

**OVERHEAD
VIEW**

NOTES: